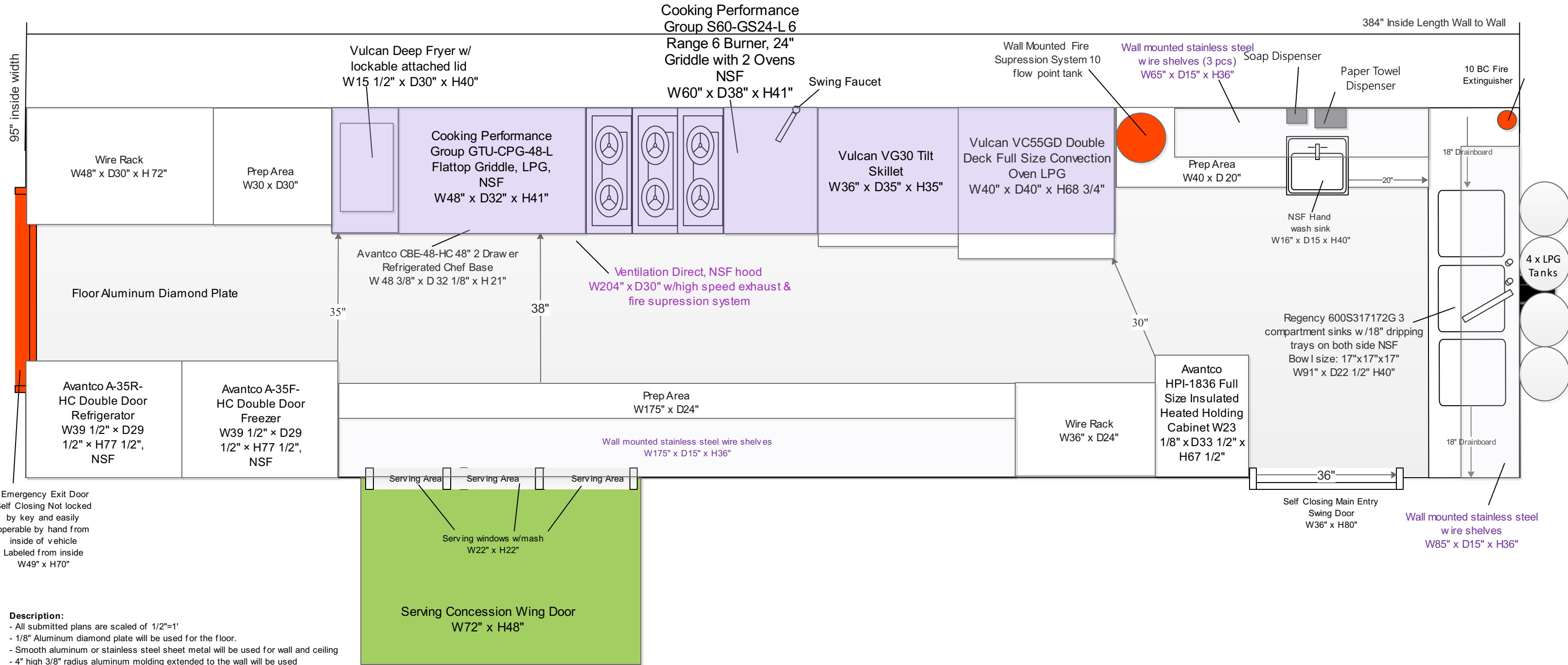


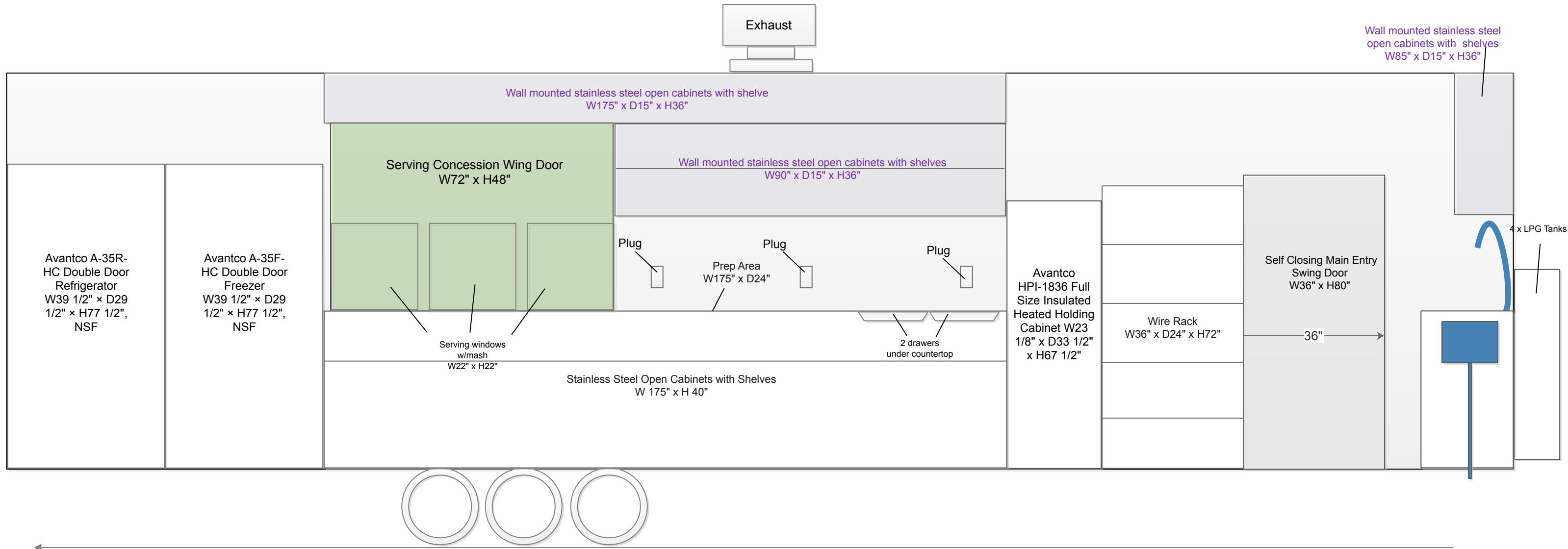
# 1. Top View Plan Check # \_\_\_\_\_



Emergency Exit Door  
Self Closing Not locked  
by key and easily  
operable by hand from  
inside of vehicle  
Labeled from inside  
W49" x H70"

- Description:**
- All submitted plans are scaled of 1/2"=1'
  - 1/8" Aluminum diamond plate will be used for the floor.
  - Smooth aluminum or stainless steel sheet metal will be used for wall and ceiling
  - 4" high 3/8" radius aluminum molding extended to the wall will be used
  - NSF approved food graded silicon will be used to fill connections of cabinets, walls etc.
  - Aluminum diamond plate floor will be welded to fill gaps and connections to make it water resist
  - Specification sheet has been attached for all equipment used
  - All stainless steel cabinets installed with security latch to ensure doors reliability while moving
  - Shurflo water pump will be used model#: 2088-422-144, water delivery range 1.5-2.8 GPM.
  - Potable water inlet is 1" above overflow
  - 204" Type I hood has been provided
  - Utensil drawer is smooth and has rounded corners and can be easily pull out for cleaning
  - sanitizing buckets are mounted to the cabinet shelf and they have covers to prevent spillage while vehicle is in motion
  - Wash down hose is located under the 3 compartment sink in custom built stainless cabinet. It is not located above any food equipment. The length of the hose is as long as the truck
  - Preparation area is stainless steel smooth and cleanable
  - Hand wash sink bowl size is 14" x 10" x 6"
  - All appliances are NSF approved (please see NSF letters attached)
  - Trailer inside height is 84"
  - Shatterproof LED light will be used
  - All equipment mounted securely to the framing structure and/or counter top.
  - all gas-fired appliances properly insulated in a manner that will prevent excessive heat buildup and/or injury
  - All units will be built to the Los Angeles County Health Code requirement
  - All equipment are sealed to floor or have minimum 6" cleaning space under.

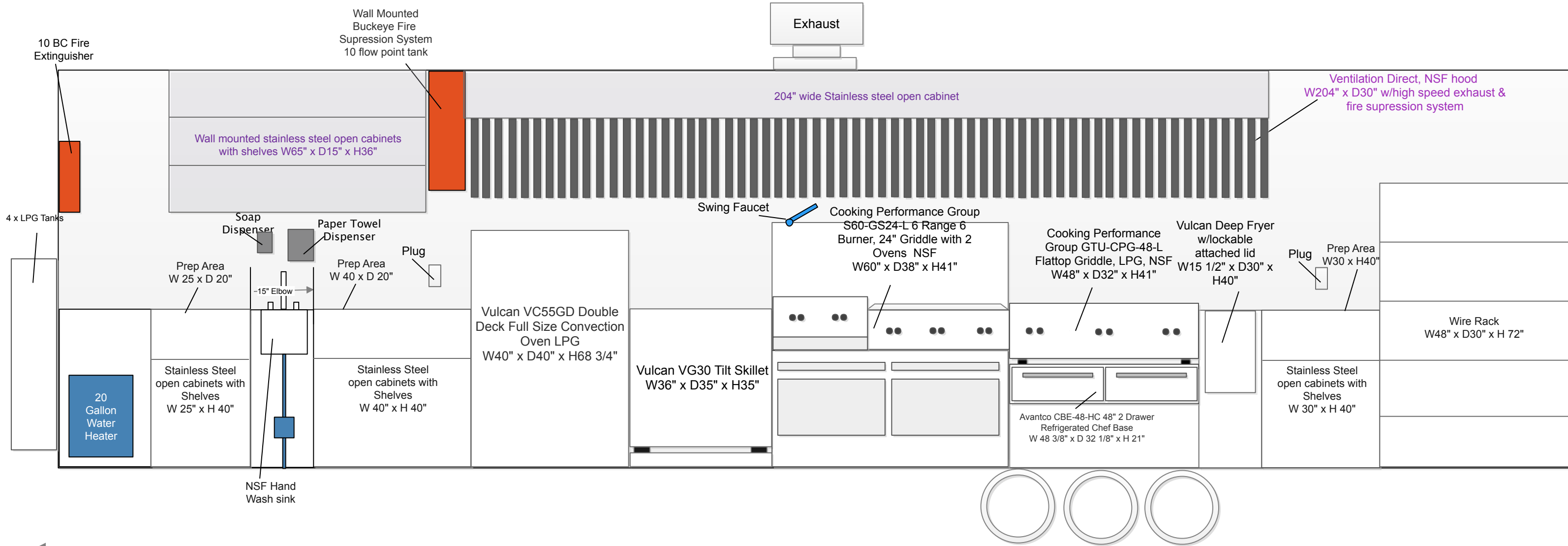
## 2. Passenger Side Interior View Plan Check # \_\_\_\_\_



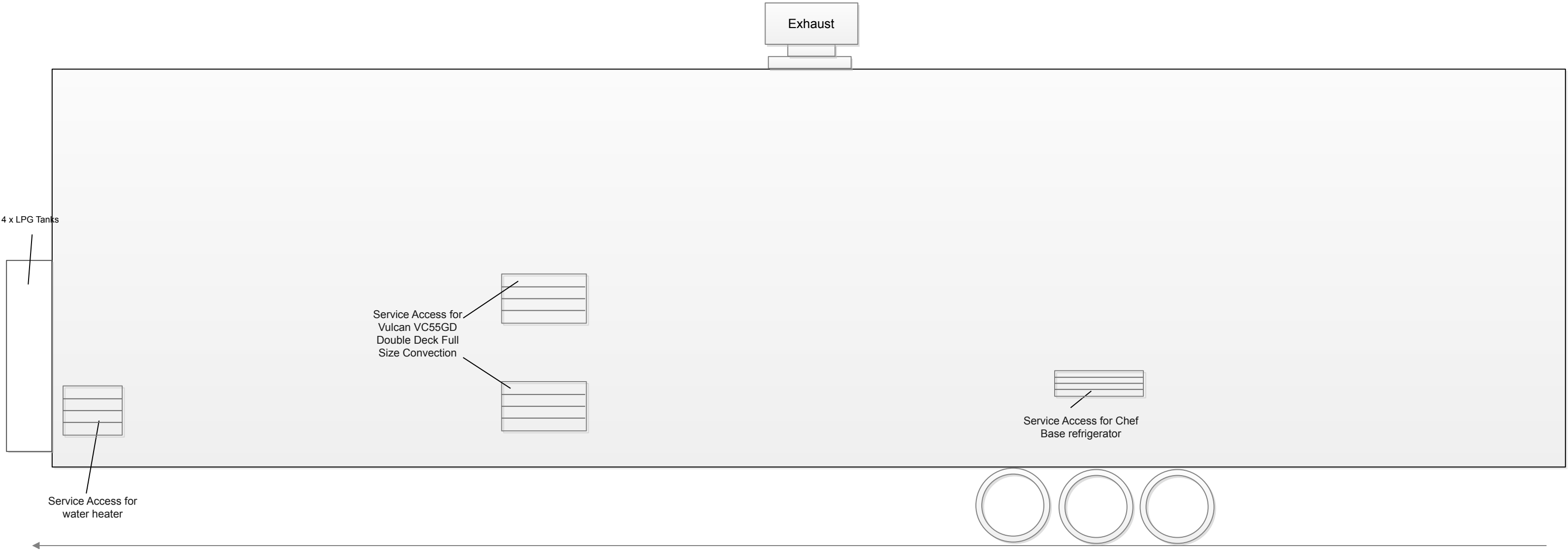
**Description:**

- Utensil Drawer is easily cleanable stainless steel material.
- Under sinks area will be covered with stainless steel and door.
- Washdown hose is equipped with pistol grip hose nozzle

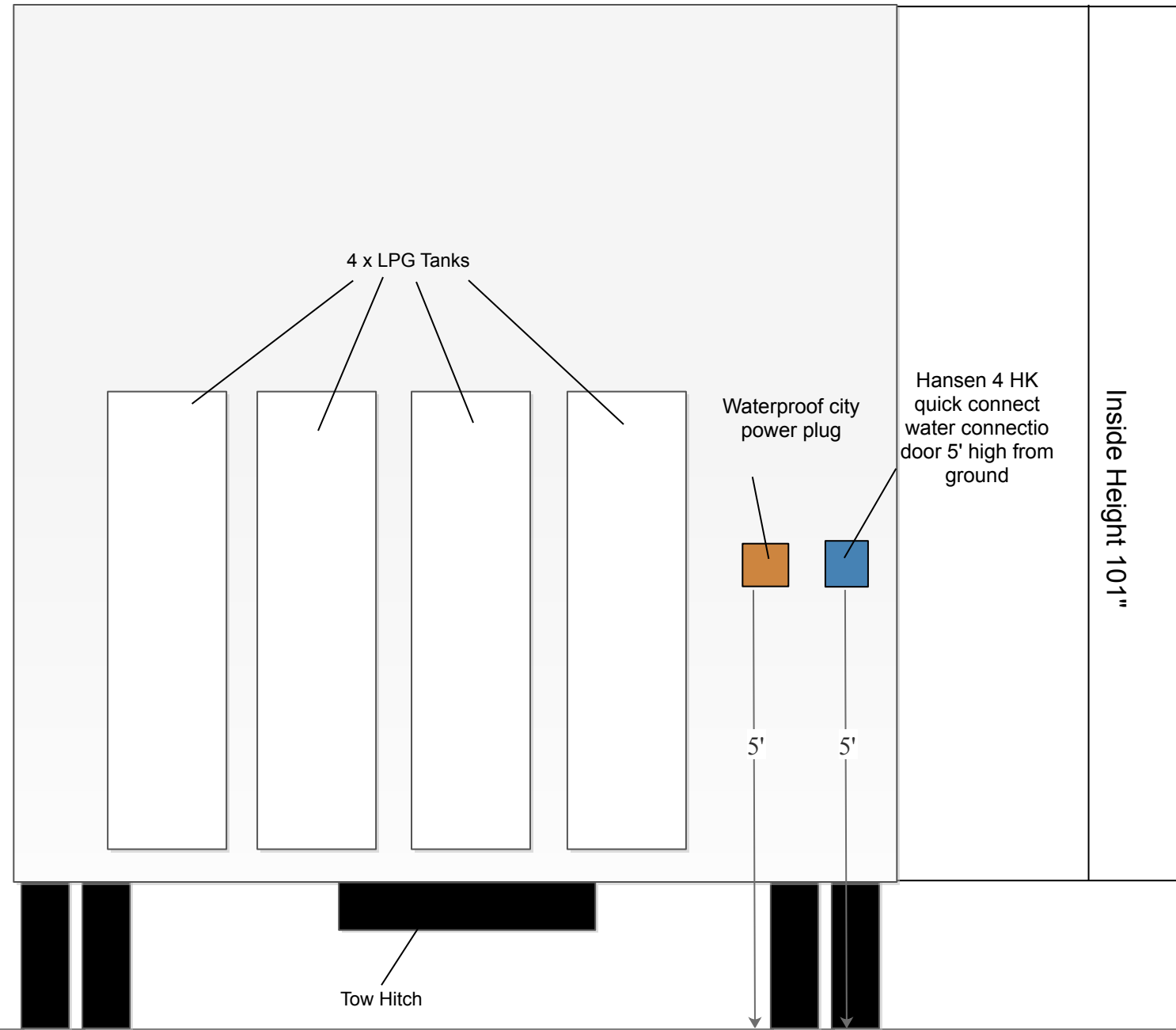
# 4. Driver Side Interior View Plan Check # \_\_\_\_\_



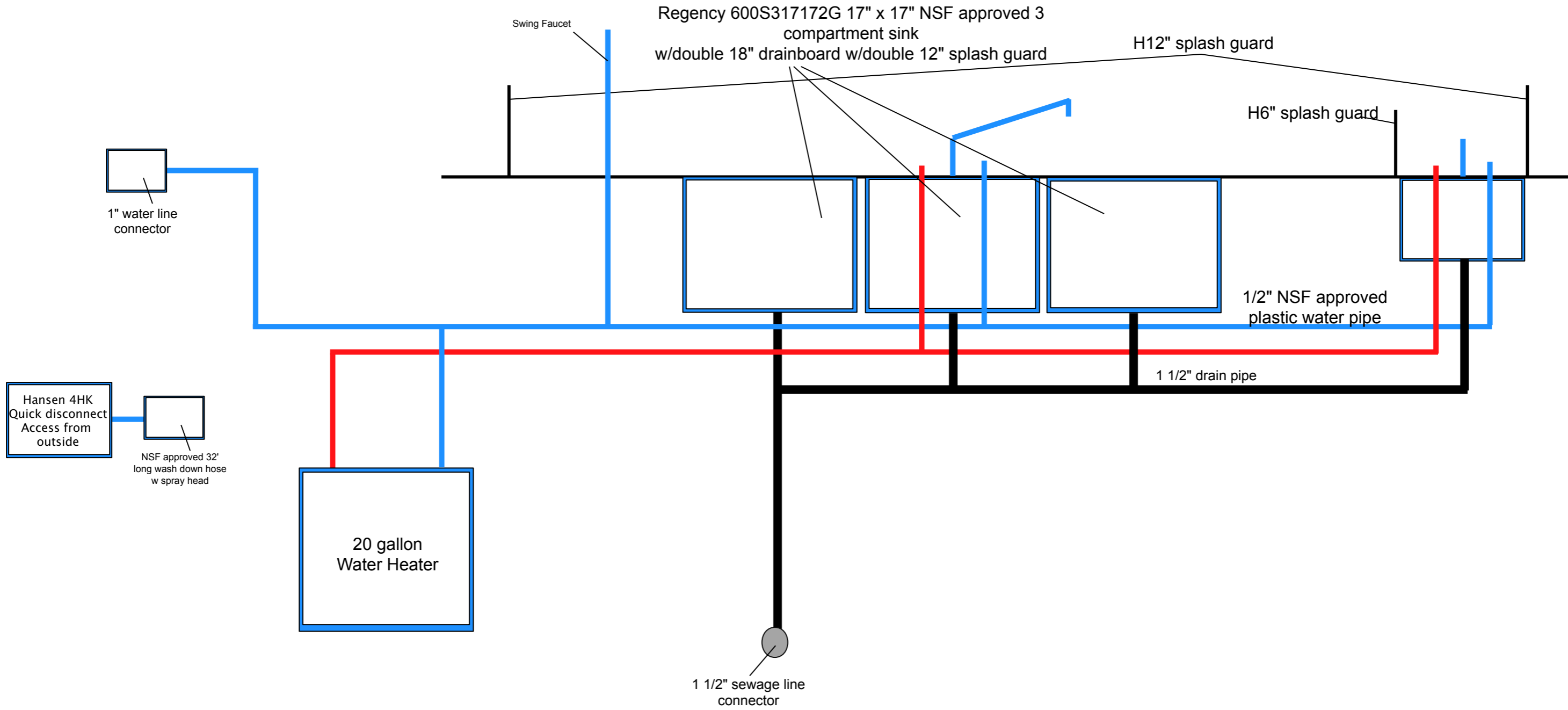
5. Driver Side Exterior View Plan Check # \_\_\_\_\_



# 7. Front Side Exterior View Plan Check # \_\_\_\_\_



# 6. Plumbing View Plan Check # \_\_\_\_\_





# T.R. ARNOLD & ASSOCIATES, INC.

Form 401  
Issued 03/21/2012  
Revised 05/11/2022

• Engineering • Plan Review • Inspection •

## INSPECTION REPORT

Work Order No. 24-00491

Manufacturer LA Stainless Kings

Client No. 7219

Date 2/7/2024

Plant Location 8926 Cumanche Ave chais worth CA

Inspector Gres Edwards Accompanied By: TeKla Hervash

Rate of Production 2

Per month

Labels Controlled by:  Manufacturer  TRA

For Office Use only

Defects Logged

Red Tags Logged

Inspection Logged

Reviewed By \_\_\_\_\_

Comments:

Inspection Emphasis:

Structural

Plumbing

Heating

Electrical

Fire Safety

Records

Remedial Level: \_\_\_\_\_

Material Storage

Lumber

Trusses

Plywood

Partideboard

Insulation

Doors

Windows

Tests Observed	Pass	Fail	N/A
Gas High Pressure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gas Low Pressure	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Electrical Continuity	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Electrical Operational	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Electrical Polarity	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Dielectric Strength	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Water Supply	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DWV	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Fixture	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Egress Window Operation	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Equipment	<input checked="checked" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

All Deficiencies Reinspected? Yes  No  N/A

Labeled Yard Units Inspected? Yes  No  N/A

Unlabeled Yard Units - Checked Status of Q.C. Records? Yes  No  N/A

Serial # of unit tested L002707

All other units re-inspected for deviations noted on previous 402's? Yes  No  N/A

### INSPECT AND RECORD ALL UNLABELED YARD UNITS AND DEVIATIONS ON FORM 401 & 402

STATION	SERIAL NUMBER	MODEL	APPROVAL NUMBER/DATE	DESTINATION
FINAL	L002707	Hot Final Initial	VISUAL  TOANG KT-321 Final	ADDRESS: 9150 HANFORD Way ATASCADERO CA 91422 VIN# SV6UGFENJ233pL002707

THIS INSIGNIA REMAINS PROPERTY OF THE STATE OF CALIFORNIA DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF CODES AND STANDARDS

AS EVIDENCED BY THIS INSIGNIA THE MANUFACTURER CERTIFIES TO COMPLIANCE WITH THE CA HEALTH AND SAFETY CODE DIV. 13, PART 2 AND CA CODE OF REGULATIONS TITLE 20, CHAPTER 3 FOR SPECIAL PURPOSE COMMERCIAL MODULAR CONSTRUCTION. A SPECIAL PURPOSE COMMERCIAL MODULAR BEARING A DEPARTMENT INSIGNIA SHALL NOT HAVE ITS FIRE AND LIFE SAFETY, PLUMBING, ELECTRICAL, OR MECHANICAL EQUIPMENT OR INSTALLATIONS ALTERED OR CONVERTED UNLESS APPROVAL IS FIRST OBTAINED FROM THE DEPARTMENT.

**SELLER CERTIFIES TO COMPLIANCE**

SPCM 39807 3390002



T.R. ARNOLD & ASSOCIATES, INC.

• Engineering • Plan Review • Inspection •

INSPECTION OBSERVATION REPORT

LA Stainless Kings Chatsworth CA     2/7/2024  
 MANUFACTURER AND PLANT LOCATION     Date

Page 2 Of 2

SERIAL NUMBER	DAPIA/CCI/MCI CODE REF.	OBSERVATIONS/COMMENTS
33p/002		<p>This is a California special          Final inspection of Hot Food Trailer          checked for compliance to code          of regulations Title 25 Chapter 3.          Some of the items checked (Spray          Extinguish, Fish of Electrical,          Fish of plumbing, Gas Line, Gas shut          off valves, main electric panel box,          Steady layout and labeling) Exhaust          hood for listing and (2 fire extinguishers)          Fire suppression system, Fire          Extinguishers, Gas Max line,</p>

I have reviewed the issues presented and instituted procedures for correction of non-conforming items.

Tekla Horvath

Manufacturers Representative

The above report is a true and accurate account of the issues noted to the best of my knowledge.

[Signature]

Inspector

Time In 11:00     Time Out 1:30 pm

Inspection time 2 HRS